

## **Town Of Elton**

Council Members

Anthony Guillory Kay Hebert Erica Francis Kim Thibodeaux Trudy Patterson P.O. Box 369 Elton, La 70532

(337)584-2992 Fax: (337)584-3215 **Mayor Mike Perotti** SANDREZ WEST, TOWN CLERK Chief Of Police Bruce A. Lemelle

> Attorney Mike Holmes

### TOWN OF ELTON MEETIN OF THE MAYOR AND BOARD OF ALDERMAN

MEETING DATE: Wednesday, February 5th at 6 PM

CALL TO ORDER: Mayor Pierrotti

INVOCATION/PLEDGE OF ALLEGIANCE/MOMENT OF SILENCE

**ROLL CALL: Sandrez West** 

Kay Hebert-Present Trudy Patterson-Present Erica Francis-Present Kim Thibodeaux-Present

Tony Guillory-Absent

Motion to add items to the agenda for introduction by Kay Hebert; seconded by Trudy Patterson

Nays-0 Yeas-4

Motion carried and agenda introduction items added

Approve the minutes of January 8th, 2025

Motion to transfer funds as needed to pay bills for January 2025

Motion by Erica Francis; seconded by Trudy Patterson

RESOLUTIONS: A Resolution and Urging the Mayor and Chief of Police to Immediately Establish and Effectuate Policies and Practices to Curtail Discretionary Budgetary Spending in Their Respective Departments, Including Curtailing Paid Time Off, Overtime Pay, Paid Training and Conferences, Pay Raises and Hiring for a period of 90 Days in Order to Evaluate and Determine Budget Priorities for the Current and Future Fiscal Years.

Motion by Kay Hebert; seconded by Erica Francis

Nays-0 Yeas-4 Motion carried

## **ORDINANCES:**

A. For Introduction: TO AMMEND ORDINANCE <u>62-</u> <u></u>

B. APPROVAL: ORDINANCE #100 – GRANTING A FRANCHISE TO BRIGHTSPEED OF LOUISIANA, LLC TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM IN THE CITY OF ELTON, LA. FEE SET AT 4%

Motion by Kay Hebert; seconded by Erica Francis

1.	Town of Elton businesses and residential premises are required to utilize and purchase water	
	and sewer from the Town of Elton at the current water/sewer rates, applicable to all businesses	
	and residents within the Municipality limits effective immediately.	
	Introduction by Kay Hebert	

2.	Amendment to Ordinance #	to require a \$25.00 (twenty-five dollars) transfer fee for
	residents within the Municipality lim	nits effective immediately. In addition, all new commercial



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inquiries for water /sewer services will require a \$300.00 (three hundred dollars) meter deposit effective immediately. In the event of a water disconnection for nonpayment, trash will be picked up at the next week following disconnection, and services suspended until bill is paid in full.

Introduction by Kay Hebert

3. Town of Elton will institute a \$1.00 customer fee for the purpose of inspection, maintenance and purchase of materials to bring fire hydrants into code to assist in improving Town of Elton fire insurance rating. This Ordinance will succeed Ordinance #08-11-88 in which monies collected were appropriated to purchase current hydrants.

Introduction by Kay Hebert

Motion to accept Cooperative Endeavor Agreement with the Jeff Davis Police Jury, City of Jenning, Town of Welsh, Town of Lake Arthur, and Village of Fenton to assist in funding the operation of the office based upon the number of veterans residing in various areas of Jeff Davis Parish by Erica Francis; seconded by Kay Hebert

Nays-0 Yeas-4 Motion carried

**OLD BUSINESS;** 

**NEW BUSINESS:** 

DJISCUSSION - HYDRA TEC SERVICES - MAP AND SURVEY OF CURRENT HYDRANTS @55.00 PER HYDRANT

#### **REPORTS:**

CHIEF OF POLICE-Officer Chris Young resignation

Motion to accept resignation of Officer Chris Young effective 01-28-25 by Kay Hebert; seconded by Trudy Patterson

Nays-0 Yeas-4 Motion carried

PUBLIC COMMENTS OR QUESTIONS – Hilton Ceaser-Request for lifting Open Container Ordinance for Mardi Gras

Motion to suspend Open Container Ordinance for the Ceasar Mardi Gras run on March 1, 2025 from 8:00 AM until 6:00 PM with a Parade at 12:30 PM the same day

Motion by Kay Hebert; seconded by Trudy Patterson

Nays-0 Yeas-4 Motion carried

### MOVE TO ADJOURN

Motion to adjourn by Kay Hebert; seconded by Trudy Patterson Nays-0 Yeas-4 Motion carried

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, CONTACT CITY HALL AT 337-584-2992 IF YOU NEED SPECIAL ASSISTANCE 7 DESCRIBE THE ASSISTANCE THAT IS NECESSARY. POSTED FEBRUARY  $4^{\text{TH}}$ , 2025 AT 4PM

MAYOR